

## **PATHOLOGISTS' ASSISTANT, PA(ASCP)**

### **Suggested Reading for Examination Preparation**

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This list is intended only as a partial reference source. Its distribution does not indicate endorsement by the American Society for Clinical Pathology Board of Certification (ASCP BOC), nor does the BOC wish to imply that the content of the examination will be drawn solely from these publications.

#### **T E X T S**

##### **ANATOMY AND HISTOLOGY**

- Haines, D.E. (2019). [\*Neuroanatomy Atlas in Clinical Context: Structures, Sections, Systems, and Syndromes\*](#) (10<sup>th</sup> ed.). Wolters Kluwer Health.
- Dalley, A.F. & Agur, A.M.R. (2022). [\*Moore's Clinically Oriented Anatomy\*](#) (9<sup>th</sup> ed.). Wolters Kluwer.
- Netter, F.H. (2019). [\*Atlas of Human Anatomy\*](#) (7<sup>th</sup> ed.). Philadelphia: Elsevier.
- Pawlina, W. & Ross, M.H. (2020). [\*Histology: A Text and Atlas with Correlated Cell and Molecular Biology\*](#) (8<sup>th</sup> ed.). Wolters Kluwer Health.
- Young, B., et al. (Eds.). (2014). [\*Wheater's Functional Histology: A Text and Colour Atlas\*](#) (6<sup>th</sup> ed.). New York: Churchill Livingstone.

##### **AUTOPSY**

- Connolly, A.J., et al. (2016). [\*Autopsy Pathology: A Manual and Atlas\*](#) (3<sup>rd</sup> ed.). Elsevier, Inc.
- Gilbert-Barnes, E., Spicer, D.E., & Steffensen, T.S. (2014). [\*Handbook of Pediatric Autopsy Pathology\*](#) (2<sup>nd</sup> ed.). New York: Springer Science + Business Media.

##### **CLINICAL PATHOLOGY**

- Fischbach, F.T. & Fischbach, M.A. (2018). [\*Fischbach's A Manual of Laboratory and Diagnostic Tests\*](#) (10<sup>th</sup> ed.). Wolters Kluwer Health.

##### **GENERAL PATHOLOGY**

- Gupta, M.E.P. (2021). [\*Board Review Series: Pathology\*](#) (6<sup>th</sup> ed.). Wolters Kluwer/Lippincott, Williams & Wilkins.
- Kumar, V., Abbas, A.K., & Aster, J.C. (2018). [\*Robbins Basic Pathology\*](#) (10<sup>th</sup> ed.). Philadelphia: Elsevier.
- Kumar, V., Abbas, A.K., & Aster, J.C. (2021). [\*Robbins & Cotran Pathologic Basis of Disease\*](#) (10<sup>th</sup> ed.). Philadelphia: Elsevier Saunders.
- Sattar, H.A. (2020). [\*Fundamentals of Pathology: Medical Course and Step 1 Review, 2020 edition\*](#). Pathoma LLC.

##### **FORENSIC PATHOLOGY**

- DiMaio, V.J.M. & Molina, D.K. (2021). [\*Handbook of Forensic Pathology\*](#) (3<sup>rd</sup> ed.). Boca Raton, FL: CRC Press.

##### **HISTOTECHNOLOGY**

- Carson, F.L. and Hladik, C. (2020). [\*Histotechnology: A Self-Instructional Text\*](#) (5<sup>th</sup> ed.). Chicago: ASCP Press.

##### **LABORATORY OPERATIONS**

- American Medical Association (2020). [\*CPT 2020: Professional Edition\*](#). Chicago: AMA Press.
- Davis, D.L. (2016). [\*Laboratory Safety: A Self-Assessment Workbook\*](#) (2<sup>nd</sup> ed.). Chicago: ASCP Press.
- Harmening, D.M. (2020). [\*Laboratory Management: Principles and Processes\*](#) (4<sup>th</sup> ed.). St. Petersburg: D.H. Pub. & Consulting, Inc.

##### **PEDIATRIC PATHOLOGY**

- Stocker, J.T., Dehner, L.P., & Husain, A.L. (Eds.). (2021). [\*Stocker and Dehner's Pediatric Pathology\*](#) (5<sup>th</sup> ed.). Wolters Kluwer.

## SURGICAL PATHOLOGY

Amin, M.B., et al. (Eds). (2018). [\*AJCC Cancer Staging Manual\*](#) (8<sup>th</sup> ed.). Springer.

Horn, C. & Naugler, C. (2021). [\*Gross Pathology Handbook: A Guide to Descriptive Terms\*](#) (2<sup>nd</sup> ed.). Alberta: Brush Education.

Lester, S.C. (2010). [\*Manual of Surgical Pathology\*](#) (3<sup>rd</sup> ed.). Philadelphia: Saunders.

Taxy, J.B., Husain, A.L., & Montag, A.G. (2014). [\*Biopsy Interpretation: The Frozen Section\*](#) (2<sup>nd</sup> ed.). Philadelphia: Lippincott Williams & Wilkins. **\*\*A new edition will be available July 2022\*\***

Westra, W.H., et al. (2003). [\*Surgical Pathology Dissection: An Illustrated Guide\*](#) (2<sup>nd</sup> ed.). New York: Springer.

## ONLINE

[AAPA Macroscopic Examination Guidelines: Utilization of the CAP Cancer Protocols at the Surgical Gross Bench](#)

[American Joint Committee on Cancer \(AJCC\)](#)

[CAP: Cancer Reporting and Biomarker Reporting Protocols](#)

[The Joint Commission](#)

[Occupational Safety and Health Administration \(OSHA\)](#)

[Pathoma](#)

[U.S. Department of Health and Human Services \(HHS\)](#)

[U.S. Equal Employment Opportunity Commission \(EEOC\)](#)