

Introducing for the very first time, the...

2009 ASCP Career Fair in conjunction with the 2009 ASCP Annual Meeting

Where You'll Find:

- Clinical and Anatomic Pathologists
- Pathology Residents
- Laboratory Directors
- Laboratory Managers
- Medical Technologists
- Cytotechnologists

In addition to meeting with on-site organizations, attendees will have the opportunity to participate in career-oriented seminars in the Exhibit Hall, meet with ASCP Human Resources staff for tips on interviewing and view job postings at designated computer kiosks. The Career Fair will be promoted to attendees for Thursday, 10:00am – 3:00pm and Friday, 10:00am – 2:00pm. However, attendees may visit your booth in the Exhibit Hall anytime during all open exhibit hours.

Participating Facilities Receive:

- 10' x 10' Area in Career Section of Exhibit Hall
- 6 ft. Skirted Table and 2 Chairs
- Organization ID Sign
- 50-word description of your organization for the official Guide to the Meeting (Please submit by August 17, 2009.)
- 60-Day Online Job Posting (\$575 value!)
- Listing in Job Fair Promotion distributed to approximately 1300 ASCP Annual Meeting Attendees
- Opportunity to Interview Candidates

Fee:

10' x 10' Area \$1,950

Thursday – Friday, October 29-30, 2009

Sheraton Chicago Hotel & Towers
Exhibit Ballroom A & B

Exhibit Hall Hours:

Thursday, October 29: 7:30am - 3:00pm

Friday, October 30: 7:30am - 2:00pm

Participants at the Career Fair include:

- Advocate Health Care
- AAPA
- Air Force Recruiting Services
- ARUP Laboratories
- Baylor Health Care System
- Caris DX
- CBL Path
- Childrens Memorial Hospital
- Genoptix Inc.
- Labs Are Vital
- Quest Diagnostics
- Roche
- Sonora Quest Laboratories/Laboratory Services of Arizona
- St. Jude Children's Research Hospital
- UCLA Health System



*To display at the 2009 ASCP Career Fair, fax your completed form to: Terri Berkowitz, Sales Manager FAX: 847-375-6459
Or contact me with any questions: Phone: 847-375-4763 or tberkowitz@connect2amc.com*

Terms and Conditions

1. Application and Eligibility. Application for exhibit space must be made on the printed form provided by the American Society for Clinical Pathology (hereinafter called "ASCP"), contain the information requested, and be executed by an individual who has authority to act for the applicant. Exhibit contents will be limited to only the company and product(s) listed on the application, and are subject to approval by ASCP for accepted and acknowledged efficacy and commercial availability. ASCP may reject the application of any company whose goods or services are not compatible, in the sole opinion of ASCP, with the educational character and objectives of the Annual Meeting. In the event an application is not accepted, any paid fees will be returned.

2. Payment Dates. No exhibit space will be guaranteed until ASCP receives payment accompanied by a signed application.

3. Cancellation. In the event that the exhibitor notifies ASCP of its intent to cancel the contract after acceptance but prior to August 28, 2009, a full refund of monies received, minus a \$250 administrative fee, will be given. No refunds will be made or cancellations accepted after August 28, 2009.

If for any cause beyond the control of ASCP – such as, but not limited to, the destruction of the meeting/exhibit facilities by an Act of God, the public enemy, authority of the law, fire, or other force majeure – ASCP is unable to comply with the terms of this contract and deliver the exhibitor benefits described, this contract shall be considered terminated and any payments made hereunder by the exhibitor shall be refunded to the exhibitor, less expenses incurred by ASCP to the date of the termination allocable to the exhibitors after proration thereof among all exhibitors.

4. Assignment of Sponsorships and Exhibit Space. Sponsorships and exhibit locations will be assigned according to the date on which the contract and payment are received. In regard to exhibitors, ASCP reserves the right to assign space other than the choice requested, if necessary, and the right to rearrange the floor plan and/or relocate any exhibit. Exhibitors who change the size of their booth space are not guaranteed the original location and may be subject to relocation by Show Management.

5. Exhibit Booth and Furnishings. ASCP will provide one 6' table, pipe and drape, two chairs and a 7" x 44" identification sign. Exhibits must conform to the contracted space (10' x 10') and not project so as to obstruct the view of the adjacent booths. In the rear 4 ft. of all booths, display material or equipment may not exceed 8 ft. in height without the consent of ASCP. In front 6 ft. of the booth, display material or equipment shall not exceed 42 in. in height. Exceeding allotted space may incur additional charges or result in required removal of excess items.

Additional exhibitor services are available at normal charges through the Official Contractor. An exhibitor's service kit will be mailed to all exhibitors approximately 90 days prior to the event with complete details and deadline order dates for supplemental booth equipment and services.

6. Exhibit Regulations.

Installation – All exhibits must be set up by 5pm on October 28, 2009, unless alternate arrangements have been made with show management. Assembly of exhibits during regularly scheduled exhibit hours will not be permitted. At 5pm, exhibits not assembled with no representative present will be assigned to the labor contractor for uncrating and erecting to facilitate the removal of crates and the initial cleaning prior to exhibit opening. Charges will be billed to the exhibitor. Exhibit aisles must be clear by 5pm.

Dismantling – The official closing time of the exhibits is 2pm on October 30, 2009. All exhibit material must be packed and ready for removal from the exhibit area no later than 5pm on October 30, 2009. No packing of equipment or literature or dismantling of the exhibits is permitted until closing time.

Any company violating this regulation will be fined \$100 and may be denied exhibit space at any future ASCP meetings.

7. Special Visual and Sound Effects. Audiovisual and other sound and attention-getting devices and effects will be permitted only in those locations in such intensity as in the sole opinion of ASCP does not interfere with the activities of neighboring exhibitors. Operation of equipment being demonstrated may not create noise levels objectionable to neighboring exhibitors.

8. Exhibit Services. Exhibitors shall employ only union labor, as made available by the Official Contractor for the installation or dismantling of exhibits, when required by union agreements. The Official Contractor will have control of all inbound and outbound freight to prevent congestion in the loading and unloading area, in the aisles and in any freight traffic area. An exhibitor using an outside contractor for the above work should employ only union display companies and must notify Show Management no later than 30 day prior to the exhibition. The Official Contractor will have complete control of all labor hired and scheduling and coordination of labor for the purpose of the orderly setup, management, and dismantling of the exposition.

9. Hospitality and Entertainment. Hospitality suites or events sponsored by the exhibitors must be approved by ASCP. No entertainment may be scheduled to conflict with ASCP's program hours, activity hours, or exhibit hours.

10. Insuring Exhibits. Exhibitors are encouraged to insure their exhibits, merchandise, and display materials against theft, fire, etc., at their own expense. It is suggested by ASCP that the exhibitor contact the exhibitor's insurance broker and obtain all-risk insurance covering exhibit property while absent from home premises for exhibit purposes, or a rider to the exhibitor's existing policy covering same.

Neither the exhibit facility, ASCP nor the Official Contractor will be responsible for loss or damage to any property in storage, in transit to or from the exhibit building, or while in the exhibit building for any loss of income as a result of any reduced sales due to loss or damage. All property of the exhibitor will be deemed to remain under the exhibitor's custody and control in storage, in transit to or from, or within the confines of the exhibit hall, even though it may at times be under the temporary control or direction of ASCP or the Official Contractor.

11. Liability for Damages or Loss of Property. Guard service is provided by ASCP on a 24-hour basis from move-in through move-out. Notwithstanding the guard service provided by ASCP for purposes of general security in the exposition premises, the exhibitor shall protect, indemnify, and hold harmless ASCP, the exhibiting facility, and the Official Contractor and their respective employees and agents from any and all liability, loss, damage, or expense by reason of any injury or injuries sustained by any persons or property or loss of property or income that might be derived therefrom occurring in or about the exposition premises or entrances thereto or exits therefrom, including that caused by resulting from the negligence of ASCP. The exhibiting facility shall not be responsible or liable for any injury, loss, or damage to any property or person brought in by the exhibitor or otherwise located in the exhibition premises.

12. Shipping Instructions. Information on shipping methods and rates will be sent to each exhibitor by the Official Contractor. The exhibitor will ship, at his own risk and expense, all articles to be exhibited. The Official Contractor will provide storage for incoming freight, delivery to the booth, and removal, storage and return of empty crates, and removal and shipment of outbound freight. All charges are based on inbound weights. All shipments must be prepaid. The address on all crated shipments shall include the exhibitor's name and booth number(s).

13. Miscellaneous. ASCP shall have the sole authority to interpret and enforce all terms and conditions governing exhibitors and this meeting. Any and all matters not specifically covered herein are subject to decision by ASCP. These terms and conditions may be amended at any time by ASCP upon written notice to all exhibitors. The exhibitor expressly agrees to be bound by the terms and conditions set forth herein and by any amendments thereto adopted by ASCP from time to time. This contract shall be interpreted under the laws of the United States and the State of Illinois.



2009 ASCP Annual Meeting, Chicago, IL – October 28–November 1, 2009 (Exhibit Dates: October 29–30, 2009)

1. Company Information: As It Should Appear in the Print Materials and Web Site Listings (i.e. Guide to the Meeting) (PLEASE PRINT)

Company Name: _____
Street Address: _____
City, State & Zip: _____ Website: _____
Main Telephone: _____ Main Fax: _____

2. Primary & Secondary Contact Person (PLEASE PRINT)

Primary Contact Name: _____ Primary Title: _____
Primary Telephone: _____ Primary Fax: _____
Primary Email: _____

Secondary Contact (if applicable)

Secondary Contact Name: _____ Secondary Title: _____
Secondary Telephone: _____ Secondary Email: _____

3. Exhibitor Fees

- \$1,950 10' x 10' exhibit space
- \$3,900 10' x 20' exhibit space
- \$100 Premium Corner Booth Fee Additional
- \$7,500 20' x 20' Island
- \$900 Product Showcase Area
(per 30-minute time slot)

4. Payment

All applications/contracts submitted must include full payment. (Check applicable boxes.)

- Check Enclosed (payable to ASCP)

Check Number: _____ Amount: \$ _____

Credit Card: MasterCard Visa American Express

Credit Card Number: _____

Amount: \$ _____

Name on Card (please print): _____

Expiration Date: _____

Card Holder's Phone Number: _____

Signature: _____

5. Acceptance of Binding Contract for Commercial Support

We agree to all of the Terms and Conditions for this event (available upon request). This application is made by the undersigned, an authorized signatory of the above-listed company, and constitutes a binding contract with ASCP.

Name (please print): _____

Title: _____

Signature: _____

Date: _____

**Submit Application and Payment to: ASCP, 4700 West Lake Ave. Glenview, IL 60025
Fax: 847-375-6459, Email: tberkowitz@connect2amc.com**

OFFICE USE ONLY: Booth # _____ Customer # _____ Order # _____